CANDIDATE'S SPECIAL REPORT

(to be filled by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceeding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

| Hand deliver or mall to: CAMPAIGN FEN | ANCE, 8401 United Plaza Blyd., Suite 26 | 00, Baton Rouge, LA | 7D809-7017. | |
|---|--|---|---------------------------------|----------------|
| Qualitying Name and Address of Cendidate Daniel T. Flevin 828 Thisle Court Lake Charles LA 70605 | 2. Office Sought (include little of office as well as parish, city, town endfor election district) State Representative Calcasieu Parish #35 | Spec 14/1 | | |
| | | | | 0308047 |
| S. Name and Address of Principal Campaign Committee (Applicable only if candidate has a principal campaign | | | | |
| | | | 100 E88 | 9 9 3 |
| | | | -3 PM 5 | |
| 4. Date of Primary Election 10/04/2003 | Picean and attached sheets. | 1 | Lo '''3 | 55 |
| Date of General Election | | | on · | .~ |
| 5 a. Name of Person Preparing Report | | | | |
| b. Daytime Talephone | Pigase see affached sheets, | | | |
| WE HEREBY CERTIFY that the Inform best of our knowledge, information and I Finance Disclosure Act has been deliberate | belief, and that no Information regulaed to | hed schedules is true be reported by the L | and correct to ouisiana Camp | o the palgn |
| Dated 10/01/2003 . | | | | |
| Daniel T. Flevin | a the | 337-478-8530 | | _ |
| Signature of Candidate/Chairpanson (To | npalgn committee) | Daytime Telephone Num | ber | |
| • | chort a. Ehlers | | | |

| fillated Persons / Organizations | | 2/ |
|--|---|----|
| erne and Address of Person Preparing Report am Loftin 21 Greenway Street | Candidate information Office Spught (include title of office as well as parish, by, lown and/or election district) | |
| ake Charles LA 70806 | İ | |
| | Name of Political Party: | |
| hakpareon: | SUPPORTED OPPOSED by the Committee | |
| dyláme Telephona (Praparer): 478-8530 | Rel of Aff. Org. to Comm: | |
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SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Name and Address of Contributor | | | 2. Contributions this Reporting Period | | 3. Valuation If in-Kind | |
|---|----|--------------------|--|--------------|-------------------------|--|
| (& Decription If in-kind) | | | a. Date(a) | b. Amount(s) | o | |
| Almos Energy Corporation PO Box 650205 | | | 10/01/2003 | 250.00 | 0.00 | |
| Colles | ΊX | 75265-0205 | | | | |
| Jack Lemton, Inc. 101 N Huntington Street | | | 10/01/2003 | 1000.00 | 0.00 | |
| Saliphur | LA | 70 66 3 | | | | |
| LA Manufactured Housing Association 4647 Revere Avenue | | | 10/01/2003 | 250.00 | D.00 | |
| Balon Rouge | LA | 70808 | | | | |
| Urology Center of SWLA 234 S Ryan Street | | | 10/01/2003 | 250.00 | 0.00 | |
| Lake Charles | LA | 70801 | | | | |
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